



**Deadline- July 15, 2022**

### Check Off List

Please use the form below to guide you with completing your application to ensure you have not left anything out.

Application Form

Essay (At least 1000 words)

Current Picture of applicant

Letter of Recommendation from AST, or Extension Agent

Transcript of the applicant's high school

**Mail all documents to:  
Attention: Susan Brosin  
State Fair of Texas  
PO Box 150009  
Dallas, Texas 75315  
sbrosin@bigtex.com**

The Dallas Agriculture Club  
Scholarship Application

2022



**Required to complete application:**

- One (1) Letter of Recommendation from Agricultural Science Teacher (FFA members) or County Extension Agent (4-H members).
- 1000-word essay covering the impact Agriculture has had on you.
- Required - Transcript
- Picture of applicant

**Applicant Information - PLEASE PRINT or TYPE** (All correspondence including notification of award will be sent to listed name/address listed below)

\_\_\_\_\_  
Name: Last, First Middle Initial Preferred Name

\_\_\_\_\_  
Address: Street/P.O. Box City Zip

\_\_\_\_\_  
Phone:

You will be notified of your application status via email.

\_\_\_\_\_  
Parent/Guardian Name (please print)

\_\_\_\_\_  
Your email address

\_\_\_\_\_  
Parent/Guardian email

Phone where you may be reached if we needed

\_\_\_\_\_  
Your Phone number

\_\_\_\_\_  
Parent/Guardian Phone number

\_\_\_\_/\_\_\_\_/\_\_\_\_  
Date of Birth

\_\_\_\_\_  
Age

\_\_\_\_\_  
Place of Birth

\_\_\_\_ Male \_\_\_\_ Female  
Gender (check one)

**High School Information:**

**High School**                      **Street/P.O. Box**                                      **City**                                      **Zip**

\_\_\_\_\_  
**Name of Principal**                      \_\_\_\_\_  
**Last semester**                      \_\_\_\_\_/\_\_\_\_\_  
**HS GPA**                                      **Rank/Class Size**                                      \_\_\_\_\_  
**School Phone**

**College(s) Information**

<b>Applied to:</b>	<b>City</b>	<b>Accepted (Yes – No)</b>	<b>Major</b>

**Extra-Curricular and Leadership Activities:**


I affirm that all the information provided on this form is true and correct to the best of my knowledge.

\_\_\_\_\_  
Applicants Signature

\_\_\_\_\_  
Date